

## **AGENDA**

Meeting of the Board of Trustees  
Barnwell County Career Center

**Monday, April 8, 2019**

Conference Room

**6:00 p.m.**

### **I. Opening**

- A.** Meeting Called to Order
- B.** \* Invocation/Pledge of Allegiance to the American Flag
- C.** Freedom of Information Act Statement
- D.** Agenda Approval (Additions/Deletions)
- E.** Comments from Public
- F.** Reading and Approval of Minutes: March 18, 2019

### **II. Basic Structure**

- A.** 2<sup>nd</sup> Reading of FY 19-20 Budget
- B.** SRP Visa card Program
- C.** FFA State Convention
- D.** FFA Camp

### **III. Accountability**

- A.** Financial Report
- B.** Director's Report
- C.** Strategic Plan
- D.** Executive Session – Director Evaluation  
-- Employment Matters

### **IV. Adjournment**

\* Please stand

#### **Mission**

We prepare each student academically, technically, and socially to adapt and compete in an ever-changing economy.

#### **Vision**

BCCC is dedicated to providing the highest quality educational programs by instilling work values, promoting self-worth among students and staff, promoting quality performance among students and staff, and by providing an easy transition for students to become a productive and responsible member of our society.